

(T.C. The document is incoherent, not in order, the handwriting is unclear to say the least).

The document is also divided into two unrelated parts.

Part one:

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These are the news that we have, so what are the news that you have.
From your son: Omar Taj Al Dein Bin Abdullah "Abu Belal"

Signature
1620 / 1129

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(Missing)

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(T.C. First part is unclear)

6- When the movement is sure of the role that was played by Abdullah Yousef and others for the occupation of the nation and the Somali people. Despite that the Somalis are not willing to kill this heretic or his likes to avoid the confrontation with the tribes

7- As you know the Jihad started without planning or coordination. The movement started by the youth in the movement (Military Council) opposing the Shoura Council all over the world in Al Emarates, Saudi, and others. This continued in the beginning.

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And the provinces and inviting people to worship Allah, as well as warning them from any future threat.(second line unintelligible). ...America and others and to get closer to the tribes (lines 4, 5 and 6 unintelligible.)....The money belongs to the people and it is not government's money knowing that there is no government....(unintelligible).

I sat down with brother Abderrahman and brother Abdelkader with the Emeer of the Movement and we discussed this decision. We came to a conclusion, but he says that Al-jihad is stages and this is no time for fighting but doing Da'wa (inviting people to worshipping Allah). As regards to fighting it will take place after planning (unintelligible.)

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First three lines are unintelligible.

11. The nature of the Jihad operation and unity of the movement is very independent as long as it is headed by the Shura (advisory)...(unintelligible)...all of the Somali people are Muslims. As I stated, that each member of the movement is fanatically attached to his

tribe, with only some of them informed. I say that the Jihad operation and the movement must be tied to two conditions:

First, participation of the Executive Council of the Movement with half of its members.

Second:

1. The acceptance of military operations completely.
2. Planning
3. The use of military forces
4. Choosing military leaders.
5. The movement in charge of military training.
6. And others...(unintelligible)

13. As you know dear brother, that we moved to the region Hourri (?) and then we headed toward the Hunfatouk (?) region. From there we divided the troops between the Baru' (?) and Bin 'Anoud (?) and the Ogadeen region.

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The beginning the first line is unintelligible...the line ends with...

...their nation and homes. Brother 'ABDULLAH SAMI was with brother 'ABDU RAHMAN and brother (unintelligible) in BENTALOUF (?) region and (unintelligible)...the mountainous region and DARIB(?) region.

(Beginning of the line unintelligible)...the deployed groups (unintelligible) and these matters were proposed to brother 'ABDU RAHMAN in Djibouti where he will contact you according to what brother KHALIFA BIN NAIROBI mentioned.

Importantly, the troop movements – many observations can made in this regard:

1. The vehicles available are not to standards.
2. The provisions are in abundance.
3. The tires are in bad condition.
4. (unintelligible)
5. Not knowing the way to Djibouti
6. (unintelligible)
7. (unintelligible)
8. Djibouti...using (unintelligible) with the lack of a good and sharp guide of the region.
9. Not accepting the participation in military decision making...(unintelligible).

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While we were crossing the area (unintelligible) by the tribes, I was saying to the leader of Caravan that the road is dangerous (unintelligible) let us choose another road, and he was saying that all these tribes here are Somalis and are sympathetic to us (unintelligible).....1413H (unintelligible) as we arrived to an area (unintelligible) away from one of the tribes by about 15 km.

Then, the leader of the marching group gave orders to stop for a break and to have lunch and drink tea. I told him this is a big mistake, you are in the enemy's area, continue

marching without stopping and provide the brothers with dates. We have about one and half day remaining to complete our march. And then he said: "Thais it." Then, I responded: "I submit to your order."

We stayed and set the fire and we prayed Dhuhr and Assr. And we got the vehicles ready to go (unintelligible) to secure and survey, meanwhile the rest of the vehicles were ready to move (unintelligible)... At that time one of the brothers came running and yelling the enemy has arrived, the brother then panicked and rushed away from the cars and the enemy begun firing. The leader of the group came to me and asked: "O Mohammed advise me, what should I do." I told him, first of all give the order

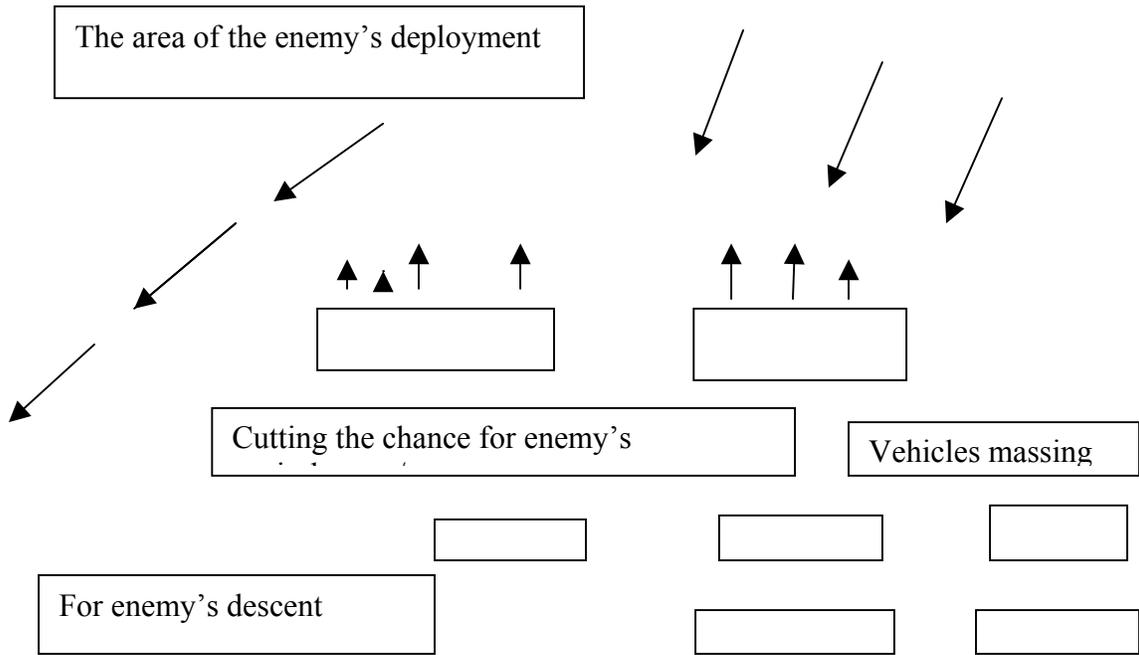
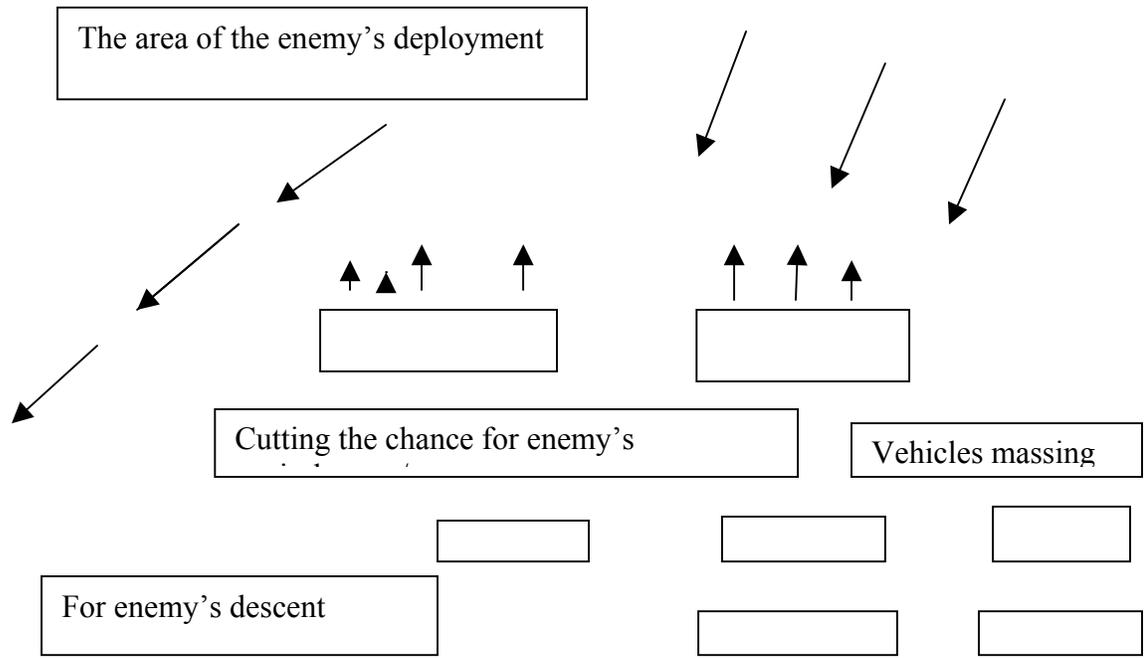
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for the vehicles to move toward the West (unintelligible) ...toward the South...and organize the brothers (unintelligible) We followed the brothers' path at first toward the East where the enemy is located, and I followed them. I noticed that the enemy (unintelligible)...North as it is explained in graph number 9 and I realized that the enemy was trying to besiege the northern area. I took four brothers with me to prevent the encirclement and to impose that on the enemy. I went back to the eastern area and organized the brothers for a defensive deployment, I then went to the leader and gave an order to secure the road and cut the enemy from passing. Later, we deployed an anti-tank unit with a protecting force; as a result we were successful, thank God.

At that point, (unintelligible) we decided to take a strategic action against the enemy (unintelligible) ...to close the North-East front. But there was (unintelligible) to execute the plan, and at the sunset the enemy had ceased firing (unintelligible) and Allah's triumph was achieved, praise be to Allah.

As a result, 11 Muslim soldiers were killed due to mistakes made during the battle. We consider them Martyrs.

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Twelve were lightly wounded, praise to Allah. According to information we received, about 50 soldiers from the infidels were killed; the majority of them were (unintelligible). Few of them fled the area and their whereabouts was not known. Knowing that the enemy forces number was 60 only.

We have noticed some of the enemy's dead bodies were decayed corpses. The brothers discussed among themselves the way of returning after this; some of them suggested that we take the same road and others proposed to continue the same way, knowing that our direction was from East to West.

Then, I joined the discussion without asking their permission, because they were making decision without consulting with us in certain matters. Therefore, I realized that it necessary to participate in the decision-making process. I told them that when they insisted on going back the same way they came, that "this is a grave mistake, do not treat a mistake by making a mistake."

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If there were a faster way which will enable us to return cautiously (unintelligible)... Praise to Allah one of the men knew another way, which we followed (unintelligible)...most importantly, a man from the movement came from inside Ogadeen and informed us that the enemy is preparing an ambush for us. And he said I will show another way to exit this area. We succeeded in exiting and returned to the Somali liberated land. As soon as we arrived, the tribes moved against us and wanted to expel us from land that is a property of (Al-dardureein) (?) And praise be to Allah, the war that the Secularists want to ignite did not take place... (unintelligible)... Our military consists of 200 (?) soldiers. (unintelligible)... The military situation (unintelligible)....

Observation: I sent brother Abu Salman (?) to inform you in details about the matter because he was present during the battle and is considered one of the best young men, and he was an advisor once to the Emir of the Jihad Office

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former Sheikh (unintelligible)...Please inform the group and ask his help once you get there and about the planning and decision making previously (unintelligible)... With respect to me, I am now the (Baruu) (?)region (unintelligible)...until the soldiers are ready, we will move to Ogadeen.

15- individuals// Dear brother Othman as I am in Baruu region (?) as I told you before. I am at your command.

Observation: I ask Allah and ask you to send a \$6,000.00 (?) if possible, knowing that the amount that was sent to me before was sufficient in covering our needs for a certain period. But I decided to ask for this amount in order to cover all the personal, economic, and family needs in the future. And Allah knows (unintelligible)...God bless you. ... (Unintelligible).

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We need your point of view. I propose that our company will participate in opening a special office in (Baruu) (?) region to cover and organize future operations in Ogadeen. (Unintelligible)... And receiving the incoming youth from and to Somalia and the Ogadeen (unintelligible)... from Djibouti and (Baruu) (?) and vice versa, and if that is suitable (unintelligible)... And preferably that one of the Somali brothers will supervise this office and participate commercial operations of this office. It will be preferred if the commercial operations are both international and local.

(Unintelligible)... In Somalia (unintelligible) and to register a private car under the supervision of the office (unintelligible)... Knowing that the office will not require an expensive amount about (1.2000, 000 million (?), \$3,000.00 (?), from \$2,500.00 to \$3,000.00 (unintelligible). And this matter is important.

Will it be possible to buy weapons and ammunition? It is very cheap.

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I purchased a new Russian revolver T.T. It is very, very good, by about 150 dollars or 600,000 Somali Shelen, about 265.00 Djibouti francs (unintelligible.)

17- Dear brother (unintelligible)regarding your suggestions about what you read in this profound report (unintelligible) and on what I proposed in future operation in the Ogadeen region (unintelligible)... After the conclusion of the meeting with Al-Wadi Company, especially after 11/4/1413 H.

Knowing that I heard that representatives from the Al-Ittihad Company had moved and warned Al-Wadi Company from dealing with The Al-Cabal Company from dealing with them in Ogadeen (unintelligible)... This is considered a reason in their split in their ranks, as they said (unintelligible)....

Allah knows.

18- (Unintelligible) heading to Sheik Hassan Abu Maryam and Sheikh Ibn Omar Abderrahman, and what took place between them and us on (date unintelligible) at Al-Wadi Company.

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The positive aspects of the movements

- 1- The mutual respect
- 2- The desire of the union elements (Al Sharika)
- 3- The truthful nature between individuals of the Al Shrika
- 4- Establishing the consulting councils to discuss the different important issues. We mean here the councils to represent the whole area not only AL Sharika.
- 5- Organize the military. Group F/S/ K/ LO
- 6- Acknowledge the dire need for the military expert

7- The large number of the members of Al Sharika.

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(Ill. Part)

and a branch --- that needs leadership, both ideologically and educational
(T.C. The rest of the page is ill.)

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The negative aspects of the union (Al Sharika) (T.C. Sharika means the company).

- 1- Does not understand the importance of the geographic area.
- 2- The union (AL Sharika) is not prepared to face the Somalia people, and tel them about the grave dangers the world is preparing for them.
- 3- The temporary refusal of the union (AL Sharika) to start the Jihad.
- 4- Does not raise the young people in the union (AL Sharika) to understand the movement political principles.
- 5- (T.C. Ill.)
- 6- The lake of authority of the emir on the managerial or military level because of the control of the Shoura council.

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- 7- The fundamentalist ideology of the Shoura council and the Islamic brand of democracy and decision making.
- 8- No coordination between Islamic Shareaa "Islamic Law" and Fiqh "Interpretation of the Islamic texts" and the Political condition that influence the decision making.
- 9- There is no well power in the movement to cut the enticers from our midst, such as the other groups that fight Islam.
- 10- Lake of patience and calm among the individuals of the organization in the leadership or the members.
- 11- There is no true desire in the leadership

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The continuation of Jihad against the infidel nations

12- The lake of coordination in the religious work and between the Jihad and D'aawa.

Jihad should be postponed. Jihad is different phases.

13- The lake of secrecy in the movement in the managerial and military issues.

14- The absence of Islamic council, and the lake of the other opinion that does not belong to the union despite their need to this union.

15- Leave it, it is rotten "tribalism".

16- The division of the unity to tow branches. The first branch envision the jihad, therefore they have high priority for the military leadership and management

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Information regarding the enemy:

- Number of enemy forces and nationalities
- Force distribution and expected dropping locations
- What are the equipment and arms used by the enemy and the method of use.
- Describe some of the battles against the enemy from the tactical and weaponry aspects.
- Enemy movements and his security precautions.
- Was explosive mines used, and who used it.
- Was there a major confrontation or battle
- Was helicopters used
- What are the airports used by the enemy internally and externally
- What are the buildings used by the enemy internally and externally

The internal enemy:

- What are the internal groups, their numbers, their weapons, and their locations.
- Which group is cooperating with the foreign enemy.
- Are there any internal groups against any foreign presence
- What are the names of the most known leaders of the internal groups that opposes the foreign presence.
- Is there any remarkable influence to any of these groups on the public

Land

As following:

- The volume of the forces
- Level of their weapons
- Their locations
- Their weapons, equipment, tools, etc.
- What are the modes of :
 - 1- communications, transportation, medical affairs, psychological warfare, supply routs.

Part 2:

TC. the document has water marks that completely erased the upper and lower parts of all pages. Only the middle part of the pages could be translated

*** Page 1 of 4**

The tribes that was mistreated in Syad Beris days to revenge from this tribe. This tribes have also armed fronts such as SPM and SSDF in addition to a movement headed by Berri. These movements has its own power ambitions, and would like to

regain the authority from the "Hawia" tribe, which got rid of the ex-president Syad Berri.

The Islamic movement in the area:

- 1- There only one non-disputed group in control, the union
- 2- The Islamic movement have a camp in the area "Bu Saso"
- 3- Indocoronate this camp and the other camps in the country with the Jihad by the brothers who left Aghanistan. There are differences in the opinions between the heads of the camps and the leaders of the different movements.

Suggested solutions.

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There are a large number of Moslem young people from this clan in the capital city who belong to the following movements:

- 1- The Islamic union
- 2- The Islah Movement (The Islamic brotherhood)
- 3- The Shaikh clan (belong to the family of sheikh Mohamad Moaalem.
- 4- Few individuals from the union (Al Wheda).

B- There are several camps for the brotherhood and Al Etehad movements in the capital based on the recent reports.

Suggested Solutions

Send some well known Mujahedeen brothers to supervise and to mediate between the intellectual movements to form a wide Moslem front.....

And the leadership Shaerif Abd Noor.

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in the futurefrom the vacuum that existed

To the revolution and the uprising of the people. It is a must to mix with the people and identify with their pain and suffering and share their happiness.

Finally we need to establish a coordination and communications center to connect the youth in the different areas in and out of the country. It is important to strengthen the unity between the people. This is very important in Jihad.

Note:

The difference in opinions between the brotherhood and the fundamentalists is not as bad as some who lived the progress of the Islamic movement in Egypt lead us to believe. From the doctrine aspect for example, the two movements are considered fundamentalists

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..... the movement between the tribes leads to stress

The tribe of Ishaq control the northern parts of the country through the Somali National movement SNM. These parts of the country enjoys a relative calm. This part declared its session from Somalia, based on the desire of its people, they refuse to join Somalia under any circumstances, because of the oppression they suffered under the deposed dictator Seyad Berri.who is originally from the south. Some tribes ruled other tribes because of that.

The condition of the Islamic movement in the area:

- 1- There are two movements in the area, in addition to few number of followers of a third movement.
 - A- The Islamic union (fundamentalists)
 - B- Unity movement (brotherhood)
- 2- There are no camps in the area, there was no opportunity to do so.